

Mediterra Community Development District
OFFICE OF THE DISTRICT MANAGER
2300 Glades Road, Suite 410W•Boca Raton, Florida 33431
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<https://mediterracdd.net/>

February 11, 2026

Board of Supervisors
Mediterra Community Development District

ATTENDEES:
Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Dear Board Members:

The Board of Supervisors of the Mediterra Community Development District will hold a Regular Meeting on February 18, 2026 at 9:00 a.m., in-person in the Boardroom, 15755 Corso Mediterra Circle, Naples, Florida 34110 and via Zoom at <https://zoom.us/j/96925073432>, Meeting ID: 969 2507 3432, one tap mobile: +13052241968,,96925073432#. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments (*3 minutes per speaker*)
3. Chairman's Comments
4. Consideration of Request for Lake Bank Access at 16656 Lucarno Way
5. Discussion: EarthBalance Revised Price Quote for Removal of Invasives in Orphan Lake Banks
6. Update: Status of Dryad Silvanet Wildfire Detection System Installation
7. Update/Review: Electrical Connections Settlements Offer Letters
8. Update: Superior Waterway Services, Inc. Lake Treatment Report
9. Approval of January 21, 2026 Regular Meeting Minutes
10. Acceptance of Unaudited Financial Statements as of December 31, 2025
 - Operations Financial Impact Analysis 02/06/26
 - Summary Report/Breakdown 02/06/26
 - Summary/Notes 02/06/26
11. Old Business

12. Staff Reports

- A. District Counsel: *Kutak Rock LLP*
- B. District Engineer: *Johnson Engineering, Inc.*
 - Discussion: Lake 74 Hurricane Milton Extension
 - Discussion: Drain to Lake Detail
- C. District Manager: *Wrathell, Hunt and Associates, LLC*
 - NEXT MEETING DATE: March 18, 2026 at 9:00 AM
 - QUORUM CHECK

SEAT 1	MARY WHEELER	<input type="checkbox"/> IN-PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> No
SEAT 2	KENNETH TARR	<input type="checkbox"/> IN-PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> No
SEAT 3	JOHN HENRY	<input type="checkbox"/> IN-PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> No
SEAT 4	STEPHEN LIGHT	<input type="checkbox"/> IN-PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> No
SEAT 5	VICKI GARTLAND	<input type="checkbox"/> IN-PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> No

- D. Operations Manager: *Wrathell, Hunt and Associates, LLC*
 - Key Activity Dates Report

13. Action/Agenda or Completed Items

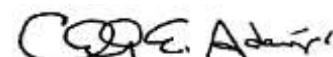
14. Supervisor's Requests

15. Public Comments (*3 minutes per speaker*)

16. Adjournment

Should you have any questions, please do not hesitate to contact me directly at (239) 464-7114.

Sincerely,


Chesley "Chuck" E. Adams, Jr.
District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE:

CALL-IN NUMBER: 1-888-354-0094
PARTICIPANT PASSCODE: 229 774 8903